

అనంతపురం జిల్లాలోని పాత పట్టణం అయిన
పాత పట్టణం అయిన పాత పట్టణం

[illegible]

[illegible]

အကျဉ်းချုပ် ဝ. ဘီ လူမျိုး နှင့် အခြားလူမျိုးများအား
အကျဉ်းချုပ် မူဝါဒများကို အကျဉ်းချုပ်
အကျဉ်းချုပ် - အကျဉ်းချုပ်

အကျဉ်းချုပ် အကျဉ်းချုပ် အကျဉ်းချုပ်

အကျဉ်းချုပ် အကျဉ်းချုပ် အကျဉ်းချုပ်

အကျဉ်းချုပ် အကျဉ်းချုပ်

အကျဉ်းချုပ်
အကျဉ်းချုပ်
အကျဉ်းချုပ်
အကျဉ်းချုပ်

(- 30 -)

— ૫. આથી જ નિશ્ચય રા. ૧૭૧૭ ની ૧૭૧૭ ની ૧૭૧૭

૧. ૧૭૧૭ ની ૧૭૧૭

— ૧. ૧૭૧૭ ની ૧૭૧૭ ની ૧૭૧૭ ની ૧૭૧૭ ની ૧૭૧૭

— ૨. ૧૭૧૭ ની ૧૭૧૭ ની ૧૭૧૭ ની ૧૭૧૭ ની ૧૭૧૭

(૧૭૧૭) ૧૭૧૭ ની ૧૭૧૭ ની ૧૭૧૭ ની ૧૭૧૭ ની ૧૭૧૭

૫. ૧૭૧૭ ની ૧૭૧૭ ની ૧૭૧૭ ની ૧૭૧૭ ની ૧૭૧૭

... ૧. ૧૭૧૭ ની ૧૭૧૭ ની ૧૭૧૭ ની ૧૭૧૭ ની ૧૭૧૭

— ૩. ૧૭૧૭ ની ૧૭૧૭ ની ૧૭૧૭ ની ૧૭૧૭ ની ૧૭૧૭

— ૪. ૧૭૧૭ ની ૧૭૧૭ ની ૧૭૧૭ ની ૧૭૧૭ ની ૧૭૧૭

૧૭૧૭ ની ૧૭૧૭ ની ૧૭૧૭ ની ૧૭૧૭ ની ૧૭૧૭

૧૭૧૭ ની ૧૭૧૭ ની ૧૭૧૭ ની ૧૭૧૭ ની ૧૭૧૭

૧૭૧૭ ની ૧૭૧૭ ની ૧૭૧૭ ની ૧૭૧૭ ની ૧૭૧૭

૧૭૧૭ ની ૧૭૧૭ ની ૧૭૧૭ ની ૧૭૧૭ ની ૧૭૧૭

૧૭૧૭ ની ૧૭૧૭ ની ૧૭૧૭ ની ૧૭૧૭ ની ૧૭૧૭

૧૭૧૭ ની ૧૭૧૭ ની ૧૭૧૭ ની ૧૭૧૭ ની ૧૭૧૭

√3 20393



18 JUL 1976

[illegible][illegible]



32

6.1.96

Handwritten signature/initials.

Handwritten text in a cursive script, likely a letter or a list of items.

Handwritten signature/initials.

Handwritten signature/initials.

Handwritten text.

Handwritten signature/initials.

Handwritten text at the bottom left.

Handwritten text at the bottom right.

Handwritten signature/initials.

ದೊಡ್ಡರೊಡನೆ ಸಂಭಾಷಿಸುವುದು

~~ದೊಡ್ಡರೊಡನೆ ಸಂಭಾಷಿಸುವುದು~~
~~ದೊಡ್ಡರೊಡನೆ ಸಂಭಾಷಿಸುವುದು~~
~~ದೊಡ್ಡರೊಡನೆ ಸಂಭಾಷಿಸುವುದು~~
~~ದೊಡ್ಡರೊಡನೆ ಸಂಭಾಷಿಸುವುದು~~

~~ದೊಡ್ಡರೊಡನೆ ಸಂಭಾಷಿಸುವುದು~~

It appears that petitioner is lawful Khāji.
 He is a servant appointed by the state. Public
 notice should be given in Savanur that interference
 with his duties will entail damages, if the
 Khāji sues the person who obstructs him in
 the civil court. - The Durān shū, as far as possible
 without direct official interference see that
 public the officers of the state support the appointed
 Khāji: any folk officer (e.g. the Jamadar)
 who interferes at all in the matter, will
 if I know it be suspended -

11-9-96
 164/26
 162

Jandera
 a.p.a.

~~ದೊಡ್ಡರೊಡನೆ ಸಂಭಾಷಿಸುವುದು~~

ದೊಡ್ಡರೊಡನೆ ಸಂಭಾಷಿಸುವುದು

Handwritten signature

అంతా ఒకటై కలిసి పనిచేయాలి

ഭരതം നാമകം ഗോപാലം ഗോപാലം ഗോപാലം

ସମସ୍ତେ ଏହି ସମୟରେ ଏହି ପଦ୍ୟକୁ ପଢନ୍ତୁ

[illegible]

out of - uncommon ness of the

99-6-64

~~Gyarmen~~
~~anonym~~

சுருக்கம்: - 13/11/2020

Wm. B. Ewing

Alfred

உறுதிப்படுத்தப்பட்டுள்ளதால் கீழ்க்கண்டவாறு.

~~ନବମ ଶ୍ରେଣୀର ଶିକ୍ଷକ~~

~~W. H. H. H. H.~~

చక్క, రుచి ఉన్నది - తాళి - తోట గానీ, తియ్యనిది

பாதிமம்மா கதாவுரை -

சென்னை

मार्ग -

உயர்த்துநர் மனம்.

ഒഴുതിപ്പോയിട്ടുള്ളതും ഉപയോഗിക്കാവുന്നതും

3. தலைவரவர்களே! இது சிறை அங்குஷ்டம். 30/1/75

6. Surveys

⑤ ~~Kamden~~
~~Wm. Gust~~

Handwritten text in a cursive script, likely a letter or document. The text is written in a fluid, connected style with many loops and flourishes. It appears to be a personal or official communication, possibly in a historical or literary context. The ink is dark, and the paper shows some signs of age and wear.

Handwritten signature or name, possibly "J. M. H." or similar, written in a cursive style.

Referring
Name
22. 8. 04

Handwritten signature or name, possibly "J. M. H." or similar, written in a cursive style.

மா.சா.கிருஷ்ணன்

[illegible]

بیم مورد امور باشند - و بر این عذر سند محمد اجماعان بنیاد داده نقل بر دانه گرفته اهل خاچس و شد و در پیش ما تاکید و یکید دانند فقط مرقوم باشد ۲۲ شهریور محم ۱۲۹۰

[illegible][illegible]

ಇಲ್ಲಿಯವರೆಗೆ ೩.೧೨.೨೨ ಅಂಕಗಳಿಗೆ ೨೦೦ ಬಣ್ಣಿ: ಡಿಗ್ರಿಗಳಿಗೆ ೧೨೦ ಅಂಕಗಳಿಗೆ ೨೦ ಬಣ್ಣಿ:-

ಅಂತರರಾಷ್ಟ್ರೀಯ ವಿದ್ಯಾರ್ಥಿಗಳ ಸಭೆ

1942

Abdul Subhan Khan
ಇವರ ಅಧೀನದಲ್ಲಿರುವ ವಿದ್ಯಾರ್ಥಿಗಳ ಸಭೆ

ನೀರಿನ ಕಾರ್ತವ್ಯದ ಕಾರಣವಾಗಿ ಈ ಕೆಳಕಂಡಂತಿರುವ ವಿದ್ಯಾರ್ಥಿಗಳಿಗೆ ನೀರಿನ ಸ್ವೀಕರಣದ ಸ್ವಾಧೀನವು ಸ್ವೀಕರಿಸಿತು

ಈ ಸ್ವಾಧೀನವು ಆರಂಭವಾಗುವ ಕಾರಣವಾಗಿ - ೧ - ೧೯೪೨

ಕಾರ್ಯದರ್ಶಿ

ಶ್ರೀ.ಎ.ಎಸ್.ಎಸ್. -
ಅಧ್ಯಕ್ಷರು

مجلس شورای اسلامی



پروانه از سرکارنواب الوالد میرزا دلیچک بهادر علاقه بدین شاهنورد

بنام عالملا حال و استقامت و در ایام که در ایام پادشاه و ملایا و جمیع مسلمانان و قانون گویا علاقه ملوک و انکه درینولا سید محمد ولد سید محمد قاضی و مردم و رضای سبب که خدمت قضاوت علاقه مسطور از قدیم الایام به آباء و اجداد ما یا مفوض و جادیده الحاق بقضای ایزدی و الله ما جدم بر جنت خدا پیوستند لهذا بحکم قضاوت قدیم مذکور به بنام مجلس مجرای و جادیده - بنا برین معرکه را طلبید و امتحان لیاقت کار در این قضاوت فرموده و نیز بر استحقاق او شان نظر کرد منصف قضاوت است بابت سید محمد قاضی تجار و برقرار داشته شده - پیش از این به وزارت معرکه مذکور به در اقامت جمع و جماعت و جایز و ترغیب و تحریض مردم بطاعت و عبادت الله و سکون و سبب است بر دارند و نیز خدمت مسطور به ناز و پیکر از قاضی موصوف و جمیع این احکام شرعی مطابق حکم کتاب قائم خواهد ماند - باید که معرکه را قاضی مستقل است جمیع حقوق و ولایت و غیره موافق قانون شرعی و معرکه قدیم جابر و برقرار داشته در احکام شرعی و رضای طلبی ایشان باشد - خاصه جمیع ملایا و موزنان در اطاعت و فرمان برداری از قاضی موصوف و معرکه

ಶ್ರೀ. ಸು. ಜಿ.

ಅದರಲ್ಲಿ ಕೆಳಕಂಡಂತಿರುವ ವಿಷಯವನ್ನು ನೋಡಬೇಕು

ಸೂಚನೆ - ಹೇಳಿಕೆಯಲ್ಲಿರುವಂತಿರುವ ವಿಷಯವನ್ನು ನೋಡಬೇಕು

ಹಾಗೂ ಕೆಳಕಂಡಂತಿರುವ ವಿಷಯವನ್ನು ನೋಡಬೇಕು

ಹೇಳಿಕೆಯಲ್ಲಿರುವಂತಿರುವ ವಿಷಯವನ್ನು ನೋಡಬೇಕು

ಅದರಲ್ಲಿ ಕೆಳಕಂಡಂತಿರುವ ವಿಷಯವನ್ನು ನೋಡಬೇಕು

ಹೇಳಿಕೆಯಲ್ಲಿರುವಂತಿರುವ ವಿಷಯವನ್ನು ನೋಡಬೇಕು

ಹೇಳಿಕೆಯಲ್ಲಿರುವಂತಿರುವ ವಿಷಯವನ್ನು ನೋಡಬೇಕು

ಹೇಳಿಕೆಯಲ್ಲಿರುವಂತಿರುವ ವಿಷಯವನ್ನು ನೋಡಬೇಕು

ಹೇಳಿಕೆಯಲ್ಲಿರುವಂತಿರುವ ವಿಷಯವನ್ನು ನೋಡಬೇಕು

ನೀತಿ
ವಿಷಯ



ಹೇಳಿಕೆಯಲ್ಲಿರುವಂತಿರುವ ವಿಷಯವನ್ನು ನೋಡಬೇಕು

ನೀತಿ
26/9/27

ಹೇಳಿಕೆಯಲ್ಲಿರುವಂತಿರುವ ವಿಷಯವನ್ನು ನೋಡಬೇಕು

ಹೇಳಿಕೆಯಲ್ಲಿರುವಂತಿರುವ ವಿಷಯವನ್ನು ನೋಡಬೇಕು

ಹೇಳಿಕೆಯಲ್ಲಿರುವಂತಿರುವ ವಿಷಯವನ್ನು ನೋಡಬೇಕು

ಹೇಳಿಕೆಯಲ್ಲಿರುವಂತಿರುವ ವಿಷಯವನ್ನು ನೋಡಬೇಕು



ಹೇಳಿಕೆಯಲ್ಲಿರುವಂತಿರುವ ವಿಷಯವನ್ನು ನೋಡಬೇಕು

ನೀತಿ
39

17105-

စတုရန်းပုံအသွင်ရှိသော အောက်ပါပုံများကို ကြည့်ရှုပါ။

मम पदोदयस्य फलम्—

பெரிய கி. பி. 1500 க்கு முன்பு

ଉପରୋକ୍ତ ଶ୍ରଦ୍ଧାପତ୍ର - ଶିଳ୍ପ ନିର୍ମାଣ ଶାଳା

Handwritten signature

Fig 8235W6 glutinosus - erf eu

1988 2.25.88 - 12.5.88

ಎ. ದ. ಕೆ. ಪುಟ್ಟಯ್ಯನವರು - ಸಹಕಾರಿ ಶಾಲಾ ನಿರ್ದೇಶಕರು

(4) we are not to be deceived by the appearance of things

0.223 Fully attributable to non-therapeutic

అనుభవమును బట్టి (ప్రతిపక్షము)

ನಶ್ವರ ಪಶ್ಚಿಮಾಭಿಮುಖ - ತಿರುಪತಿ (ಚ) ೪೫ ೨೫೫೫

2014-2015-2016-2017-2018-2019-2020-2021-2022-2023-2024-2025-2026-2027-2028-2029-2030-2031-2032-2033-2034-2035-2036-2037-2038-2039-2040-2041-2042-2043-2044-2045-2046-2047-2048-2049-2050-2051-2052-2053-2054-2055-2056-2057-2058-2059-2060-2061-2062-2063-2064-2065-2066-2067-2068-2069-2070-2071-2072-2073-2074-2075-2076-2077-2078-2079-2080-2081-2082-2083-2084-2085-2086-2087-2088-2089-2090-2091-2092-2093-2094-2095-2096-2097-2098-2099-2100-2101-2102-2103-2104-2105-2106-2107-2108-2109-2110-2111-2112-2113-2114-2115-2116-2117-2118-2119-2120-2121-2122-2123-2124-2125-2126-2127-2128-2129-2130-2131-2132-2133-2134-2135-2136-2137-2138-2139-2140-2141-2142-2143-2144-2145-2146-2147-2148-2149-2150-2151-2152-2153-2154-2155-2156-2157-2158-2159-2160-2161-2162-2163-2164-2165-2166-2167-2168-2169-2170-2171-2172-2173-2174-2175-2176-2177-2178-2179-2180-2181-2182-2183-2184-2185-2186-2187-2188-2189-2190-2191-2192-2193-2194-2195-2196-2197-2198-2199-2200-2201-2202-2203-2204-2205-2206-2207-2208-2209-2210-2211-2212-2213-2214-2215-2216-2217-2218-2219-2220-2221-2222-2223-2224-2225-2226-2227-2228-2229-2230-2231-2232-2233-2234-2235-2236-2237-2238-2239-2240-2241-2242-2243-2244-2245-2246-2247-2248-2249-2250-2251-2252-2253-2254-2255-2256-2257-2258-2259-2260-2261-2262-2263-2264-2265-2266-2267-2268-2269-2270-2271-2272-2273-2274-2275-2276-2277-2278-2279-2280-2281-2282-2283-2284-2285-2286-2287-2288-2289-2290-2291-2292-2293-2294-2295-2296-2297-2298-2299-2300-2301-2302-2303-2304-2305-2306-2307-2308-2309-2310-2311-2312-2313-2314-2315-2316-2317-2318-2319-2320-2321-2322-2323-2324-2325-2326-2327-2328-2329-2330-2331-2332-2333-2334-2335-2336-2337-2338-2339-2340-2341-2342-2343-2344-2345-2346-2347-2348-2349-2350-2351-2352-2353-2354-2355-2356-2357-2358-2359-2360-2361-2362-2363-2364-2365-2366-2367-2368-2369-2370-2371-2372-2373-2374-2375-2376-2377-2378-2379-2380-2381-2382-2383-2384-2385-2386-2387-2388-2389-2390-2391-2392-2393-2394-2395-2396-2397-2398-2399-2400-2401-2402-2403-2404-2405-2406-2407-2408-2409-2410-2411-2412-2413-2414-2415-2416-2417-2418-2419-2420-2421-2422-2423-2424-2425-2426-2427-2428-2429-2430-2431-2432-2433-2434-2435-2436-2437-2438-2439-2440-2441-2442-2443-2444-2445-2446-2447-2448-2449-2450-2451-2452-2453-2454-2455-2456-2457-2458-2459-2460-2461-2462-2463-2464-2465-2466-2467-2468-2469-2470-2471-2472-2473-2474-2475-2476-2477-2478-2479-2480-2481-2482-2483-2484-2485-2486-2487-2488-2489-2490-2491-2492-2493-2494-2495-2496-2497-2498-2499-2500-2501-2502-2503-2504-2505-2506-2507-2508-2509-2510-2511-2512-2513-2514-2515-2516-2517-2518-2519-2520-2521-2522-2523-2524-2525-2526-2527-2528-2529-2530-2531-2532-2533-2534-2535-2536-2537-2538-2539-2540-2541-2542-2543-2544-2545-2546-2547-2548-2549-2550-2551-2552-2553-2554-2555-2556-2557-2558-2559-2560-2561-2562-2563-2564-2565-2566-2567-2568-2569-2570-2571-2572-2573-2574-2575-2576-2577-2578-2579-2580-2581-2582-2583-2584-2585-2586-2587-2588-2589-2590-2591-2592-2593-2594-2595-2596-2597-2598-2599-2600-2601-2602-2603-2604-2605-2606-2607-2608-2609-2610-2611-2612-2613-2614-2615-2616-2617-2618-2619-2620-2621-2622-2623-2624-2625-2626-2627-2628-2629-2630-2631-2632-2633-2634-2635-2636-2637-2638-2639-2640-2641-2642-2643-2644-2645-2646-2647-2648-2649-2650-2651-2652-2653-2654-2655-2656-2657-2658-2659-2660-2661-2662-2663-2664-2665-2666-2667-2668-2669-2670-2671-2672-2673-2674-2675-2676-2677-2678-2679-2680-2681-2682-2683-2684-2685-2686-2687-2688-2689-2690-2691-2692-2693-2694-2695-2696-2697-2698-2699-2700-2701-2702-2703-2704-2705-2706-2707-2708-2709-2710-2711-2712-2713-2714-2715-2716-2717-2718-2719-2720-2721-2722-2723-2724-2725-2726-2727-2728-2729-2730-2731-2732-2733-2734-2735-2736-2737-2738-2739-2740-2741-2742-2743-2744-2745-2746-2747-2748-2749-2750-2751-2752-2753-2754-2755-2756-2757-2758-2759-2760-2761-2762-2763-2764-2765-2766-2767-2768-2769-2770-2771-2772-2773-2774-2775-2776-2777-2778-2779-2780-2781-2782-2783-2784-2785-2786-2787-2788-2789-2790-2791-2792-2793-2794-2795-2796-2797-2798-2799-2800-2801-2802-2803-2804-2805-2806-2807-2808-2809-2810-2811-2812-2813-2814-2815-2816-2817-2818-2819-2820-2821-2822-2823-2824-2825-2826-2827-2828-2829-2830-2831-2832

అనుబంధము - పాఠశాల విద్య



Wm. W. W. W.
Wm. W. W. W.

By James M. Smith Secy

ಮುಖ್ಯ ಮಂತ್ರಿಗಳು
 ಸರ್ಕಾರಿ ಕಛೇರಿ
 ಬೆಂಗಳೂರು

உரைத்தல் செய்து. ஒரு பக்கம்

ಅನುಮೋದನೆ - ಬರಹಗಾರರ ಸ್ವಾತಂತ್ರ್ಯಕ್ಕಾಗಿ

॥ श्रीगणेशाय नमः ॥
 ॥ श्रीगणेशाय नमः ॥

అంబే - రోజుల ముఖాన్ని స్మరించుచున్నాను

உலகம் உயர்த்தி, உயர்ந்த மனம் உயர்ந்த

അനുഭവം ഉൾക്കൊള്ളുന്ന - അനുഭവം

(Handwritten signature)

[illegible]

Amount of disburse 3.00

नमो भगवते वासुदेवाय

உள்ளே - சுவாமிநாதர்

අද්වෛතය

۱۰۰
 ۱۰۰

महाराष्ट्र राज्य सरकार

[illegible]

ಸಿಹಬಾನ್ಸನಾಖ್ಯಾ|| ದಿವ್ಯಾನ್ವಿತಾ|| ಸಂಸ್ಥಾನ

ಸರ್ವಜ್ಞಾಂಶ್ರಮಸಿಹಬಾನ್ಸನಾಖ್ಯಾ||

ಸಿಹಬಾನ್ಸನಾಖ್ಯಾ|| ದಿವ್ಯಾನ್ವಿತಾ|| ಸಂಸ್ಥಾನಸರ್ವಜ್ಞಾಂಶ್ರಮಸಿಹಬಾನ್ಸನಾಖ್ಯಾ||

ಶ್ರೀಮದ್ವಿಷ್ಣುಸರ್ವಜ್ಞಾಂಶ್ರಮಸಿಹಬಾನ್ಸನಾಖ್ಯಾ||

ಖಾಸನಾ|| ಸರ್ವಜ್ಞಾಂಶ್ರಮಸಿಹಬಾನ್ಸನಾಖ್ಯಾ||

ಯಾದಿಕಲ್ಯಾಣಸರ್ವಜ್ಞಾಂಶ್ರಮಸಿಹಬಾನ್ಸನಾಖ್ಯಾ||

ದಿವ್ಯವನ. ದ್ವಿಖಾಸಿಹಬಾನ್ಸನಾಖ್ಯಾ||

ಶ್ರೀಮದ್ವಿಷ್ಣುಸರ್ವಜ್ಞಾಂಶ್ರಮಸಿಹಬಾನ್ಸನಾಖ್ಯಾ||

ಶ್ರೀಮದ್ವಿಷ್ಣುಸರ್ವಜ್ಞಾಂಶ್ರಮಸಿಹಬಾನ್ಸನಾಖ್ಯಾ||

ಸರ್ವಜ್ಞಾಂಶ್ರಮಸಿಹಬಾನ್ಸನಾಖ್ಯಾ||

ವನು ಶ್ರೀಮದ್ವಿಷ್ಣುಸರ್ವಜ್ಞಾಂಶ್ರಮಸಿಹಬಾನ್ಸನಾಖ್ಯಾ||

ಶ್ರೀಮದ್ವಿಷ್ಣುಸರ್ವಜ್ಞಾಂಶ್ರಮಸಿಹಬಾನ್ಸನಾಖ್ಯಾ||

ಸಿಹಬಾನ್ಸನಾಖ್ಯಾ||

ವನು ಶ್ರೀಮದ್ವಿಷ್ಣುಸರ್ವಜ್ಞಾಂಶ್ರಮಸಿಹಬಾನ್ಸನಾಖ್ಯಾ||

ಶ್ರೀಮದ್ವಿಷ್ಣುಸರ್ವಜ್ಞಾಂಶ್ರಮಸಿಹಬಾನ್ಸನಾಖ್ಯಾ||

ಶ್ರೀಮದ್ವಿಷ್ಣುಸರ್ವಜ್ಞಾಂಶ್ರಮಸಿಹಬಾನ್ಸನಾಖ್ಯಾ||

ಶ್ರೀಮದ್ವಿಷ್ಣುಸರ್ವಜ್ಞಾಂಶ್ರಮಸಿಹಬಾನ್ಸನಾಖ್ಯಾ||

Handwritten text in a script, possibly Urdu or Persian, located at the top left of the page.

Handwritten signature or initials, possibly "A. H.", located in the upper center of the page.

၁၀၀၀၀၀

၁၀၀၀၀၀

၁၀၀၀၀၀

၁၀၀၀၀၀

၁၀၀၀၀၀

၁၀၀၀၀၀

၁၀၀၀၀၀

၁၀၀၀၀၀

၁၀၀၀၀၀

၁၀၀၀၀၀

၁၀၀၀၀၀

၁၀၀၀၀၀

၁၀၀၀၀၀

၁၀၀၀၀၀

၁၀၀၀၀၀

၁၀၀၀၀၀

၁၀၀၀၀၀

၁၀၀၀၀၀

၁၀၀၀၀၀

၁၀၀၀၀၀

၁၀၀၀၀၀

၁၀၀၀၀၀

၁၀၀၀၀၀

၁၀၀၀၀၀

၁၀၀၀၀၀

Handwritten signature and text at the top of the page.

Handwritten text in a script, possibly Tamil, arranged in several lines at the bottom of the page.

John W. Smith - 1875

1875

1875

John W. Smith

John W. Smith

[Handwritten signature]

John W. Smith

John W. Smith

John W. Smith

John W. Smith

John W. Smith

John W. Smith

John W. Smith

John W. Smith

John W. Smith

John W. Smith

Below A. P. Agents' no 914 dated 3-12-1900 forwarding
The Poll Agents' no 8296 dated 19-11-1900 below Hoping
Abdul Rahim Khan's application for compliance.

~~File no 322~~

no 633 of 1900.

23rd Dec 1900.

Returned with compliments.

2. The Punch of the masjid referred to report
that a proper man having been already appointed as
usual to read the Kuran in the next Ramzan it would
not be convenient to engage the applicant for the purpose.

Abdullah
of Osman Sami

۲۰۰

[illegible]

Handwritten: [illegible]

Ernst Moritz Arndt

అ. సుబ్బారావు

உள்ளேயே இருக்க வேண்டும்.

[illegible]

[Handwritten signature]

॥ श्रीगणेशाय नमः ॥

Handwritten signature: *John J. [illegible]*

అనుబంధములు

உயிர்தவிர்த்து உயிர்தவிர்த்து உயிர்தவிர்த்து

Handwritten signature: *James M. Smith*

ಶ್ರೀಶೈಲೇಶ್ವರೇ ನಮಃ ಶ್ರೀಶೈಲೇಶ್ವರೇ ನಮಃ ಶ್ರೀಶೈಲೇಶ್ವರೇ ನಮಃ ಶ್ರೀಶೈಲೇಶ್ವರೇ ನಮಃ ಶ್ರೀಶೈಲೇಶ್ವರೇ ನಮಃ

12 *Handwritten signature*

1. The record is in
in the file of the
of the

N. K. Shinde

[Handwritten signature]

ಮದಕವಿಗಳಿಗೆ ಎಲ್ಲರೂ ಮೆಚ್ಚುಗೆಯಿಂದ ಕಾಣುತ್ತಿದ್ದಾರೆ ಎಂಬ ಮಾತು.

అంబాజీయశవరినిర్మలముగ. నూదోలుకొర్రు. నూతనముగా నియున్న నమూన

[illegible]

ਅੰਤਿਮ ਸ਼ਾਂਤੀ ਲਈ ਸ਼ਾਂਤੀ ਲਈ ਸ਼ਾਂਤੀ ਲਈ ਸ਼ਾਂਤੀ ਲਈ ਸ਼ਾਂਤੀ ਲਈ ਸ਼ਾਂਤੀ ਲਈ ਸ਼ਾਂਤੀ ਲਈ ਸ਼ਾਂਤੀ ਲਈ ਸ਼ਾਂਤੀ ਲਈ

[illegible]

0
 ...
 ...

Dharwar
1st June 1896.

To

The Political Agent of Savanur
State.

Dharwar.

Sir,

1 The undersigned brother of the late Nawab of Savanur beg respectfully to place before your honour, the following few lines hoping that they will meet your honour's mature and favourable consideration.

2. In accordance with the long standing custom prevalent in the Savanur Nawab's family, the anniversary ceremony called Ulras and anniversary incantations called Fatya of the late Nawab and his wife and other dead near relatives has been

performed by me, as the present-Khawab is a minor
and I am the nearest relative of his. But,
a few days ago, I was told a body of Puncch
was to be appointed to do the above said ceremonies.

After this, I saw your honour and your honour
told me that I should give a written protest
regarding the matter. I did so accordingly. The
matter was referred to the Divan. But I am not
aware what opinion he has expressed on the subject.

But, as the Divan is now told by your honour
to submit the names of five members to form
a Panchayat committee. I feel sorry to state
that I am driven to the necessity of troubling
your honour on the subject.

3. The following are some of the causes for allowing
me to perform the aforesaid ceremonies.

(a) If religious experts such as Moulvis &
Khajis be consulted on the point they will give

Their decision in my favour.

(b) These ceremonies are to be performed by the personage occupying the throne, but if he be a minor the nearest elderly relative should perform this.

(c) During the life time of my uncle Nawab Khair Khan, some dispute having arisen, it was decided by Government that some of ceremonies should be performed by the Nawab himself & others by his brother i.e. my father. This state of thing continued during his minority of Nawab Khair Khan and after he attained his majority, he alone performed these ceremonies. Had the custom & practice allowed, a Panch would have been appointed but as under no circumstances any Panch could be appointed, no Panch was appointed.

(d) The present Nawab of Savanur being a ~~minor~~ minor and I being the near relative, your honour will kindly and graciously allow me to per-

from these ceremonies as heretofore without
appointing a Punch as contemplated.

Under the above said circumstances
your honour will no doubt think that I am
the proper person to perform the above said anni-
versaries and I beg to request that you will gra-
ciously be pleased to cancel your order for the
appointment of a Punch and allow me to perform
these ceremonies in accordance with our family
custom and our religious tenets.

Hoping to be excused for the trouble.

I beg to remain
Your most respectfully

Brother of the late Rawat
of Jaranur

Under letter no Dated 1st June 1896.

To be returned

From the late Nawab of Savannur's
brother.

Subject	No 3976 Camp Sharwar.
Right of performing Urs	4th June 1896.
& fateh ceremonies of the Nawab's family	Forwarded to the Divan of Savannur for report with reference to § 3(c)

(SS) W. Sheppard
Ag. Collector

No 89 of 1895/96

Savannur 25th of June 1896.

Returned with compliments.

I beg humbly to report that the statement made by Abdul Namaverkhan that it has been decided by Government during the life time of the Nawab Abdul Khair Khan - Diler Gang Bahadur that the ceremonies should be performed by his (petitioner's) father instead of the Nawab

to be deleted from

Under the late Naval
of Savanes's brother

No 3976

490 11

Forwarded to the Divan

To
Right of
performing
the trust
take care
monies of
the late Savanes
Naval family

of Savanes for report
with reference to § 3

(c) *MS*

instead of family members
it is certainly a dishonor
to the family. I will explain
to you all the circumstances
in detail when I will see
you personally by the end
of this month.

I have the honor to be
Sir

Your obedient Servant

Blackburne

7th Decr

I am Sir

Yr

Yours faithfully

Blackburne

S. F.

Political agent
Dharmwar,

Bijapur

Sir,

3rd June 1876

I am informed
by my brother Kammur Khan
that the work of 'Fateh' which
was up to this time used to be
done by him, is now to be done

the family.

If Namvarthan is
considered to be unfit to
do this world I humbly
beg to suggest that

Shayad Begum Sahib

according to your orders
by the Punch. But I hereby
beg to state that this procedure
is quite opposite to our
religion & custom of our
family. This work being
solely religious & to be done
by one of the

From

Abdul Karim Khan

brother to the Nabal
of Saranur (now
Monduldar of Bijapur)



To

The Collector &